

Dismissal

Go in the peace of Christ. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

*Please join us for virtual coffee via Zoom.*

## St Mary the Virgin, Mortlake



A service for  
Pentecost

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May 31st at 10am

## The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

Be with us, Spirit of God;  
**nothing can separate us from your love.**

Breathe on us, breath of God;  
**Fill us with your saving power.**

Speak to us, wisdom of God;  
**Bring strength, healing, and peace.**

*Informal words of welcome are said.*

## Opening Hymn

Come, Holy Spirit, come!  
Inflame our souls with love,  
transforming every heart and home  
with wisdom from above.  
O let us not despise  
the humble path Christ trod,  
but choose, to shame the worldly wise,  
the foolishness of God.

Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy Dove,  
and free us all to work again  
the miracles of love.

Spirit of truth, arise:  
Inspire the prophet's voice:  
Expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.

## Spiritual Communion

Loving Lord, we know that your risen presence is with us wherever we are. Since we cannot at this moment receive you in the bread and wine of the Eucharist, we ask you to open our eyes to your presence, and help us to know your Spirit filling us and strengthening us in the week ahead. May we know that though we are for a time separated from one another, we can never be separated from you.

**Amen**

*A time of silence follows as we open our hearts to God.*

## Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

**Amen**

*We join in a closing responsory*

As we wait in silence,

**Fill us with your Spirit.**

As we long for your refreshing,

**Fill us with your Spirit.**

As we long for your renewing,

**Fill us with your Spirit.**

As we long for your equipping,

**Fill us with your Spirit.**

As we long for your empowering,

**Fill us with your Spirit.**

## Notices

## The Blessing

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Prayers of Intercession (Mary Abel)

*The prayers conclude with*

Merciful Father,

**Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

A tribute to Pat Condry “God be in my head” sung by members of St Mary’s Choir

The Lord’s Prayer (we sit or kneel)

*As our risen Saviour taught us, so we pray*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen**

The Peace

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

Anthem: “O Holy Spirit, Lord of Grace” by Christopher Tye (sung by members of St Mary’s choir)

Give us the tongues to speak  
the word of love and grace  
to rich and poor, to strong and weak,  
in every time and place.

Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.

Come, Holy Spirit, dance  
within our hearts today,  
our earthbound spirits to entrance,  
our mortal fears allay.  
And teach us to desire,  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.

The Prayers of Penitence

Christ died to sin once for all, and now he lives to God.  
Let us confess our sins in penitence and faith.

*Silence is kept*

You raise the dead to life in the Spirit:  
Lord, have mercy.  
**Lord, have mercy.**

You bring pardon and peace to the broken in heart:  
Christ, have mercy.  
**Christ, have mercy.**

You make one by your Spirit the torn and divided:  
Lord, have mercy.  
**Lord, have mercy.**

Absolution

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### The Collect

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord.

**Amen**

### First Reading: Acts 2. 1 - 21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

**Thanks be to God.**

Psalm 104 (sung by members of St Mary's choir)

### Second Reading: 1 Corinthians 12:4—13

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

**Thanks be to God.**

### Gospel Acclamation (Celtic Alleluia)

**Alleluia, alleluia. Alleluia, alleluia.**

Jesus we praise you as Lord

All of the earth gives you worship

For your glory fills the heavens, fills the earth

**Alleluia, alleluia. Alleluia, alleluia.**

### Gospel Reading John 7: 37-39

Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### Sermon

*After the sermon a short period of silent reflection is kept.*