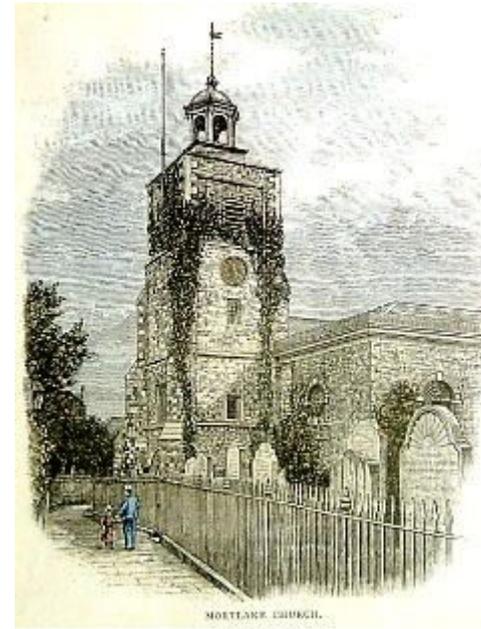


St Mary the Virgin, Mortlake

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A service for the
second Sunday after Trinity

21st June 2020 at 10am

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

And also with you

Informal words of welcome are said.

Opening Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

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The Prayers of Penitence

We come to God as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

Silence is kept

Where we have wilfully misused your gifts of creation;

Lord, be merciful:

forgive us our sin.

Notices

The Blessing

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ.

Thanks be to God.

Please join us for virtual coffee via Zoom.

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
And builds up our common life.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Anthem: "Hide not thou thy Face from us O Lord" by Richard Farrant
(sung by members of the St Mary's Choir)

Spiritual Communion

Loving Lord, we know that your risen presence is with us wherever we are. Since we cannot at this moment receive you in the bread and wine of the Eucharist, we ask you to open our eyes to your presence now and in our daily lives, leading guiding us in the week ahead. May we know that though we are for a time separated from one another, we can never be separated from you.

Amen

A time of silence follows as we open our hearts to God.

Closing Prayers

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Eternal God,
our beginning and our end,
accompany us in this week's journey.
Dawn on our darkness,
open our eyes to praise you for your creation
and strengthen us for the challenges which lie before us.
Take us and use us to share with others
the love we find in Jesus Christ our Lord.
Amen.**

Where we have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
forgive us our sin.

Where we have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

Where we have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Faithful Creator, whose mercy never fails: deepen our faithfulness to you
and to your living Word, Jesus Christ our Lord.
Amen

Old Testament Reading: Jeremiah 20. 7 – 13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the LORD has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. ¹O LORD of hosts, you test the

righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evil doers.

This is the word of the Lord.

Thanks be to God.

Psalm 69:14-20 (sung by members of St Mary's choir)

New Testament Reading: Romans 6. 1b - 11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation (Celtic Alleluia)

Alleluia, alleluia. Alleluia, alleluia.

The Word of the Lord lasts forever.

What is the Word that is living?

It is brought to us through his Son Jesus Christ.

Alleluia, alleluia. Alleluia, alleluia.

Gospel Reading Matthew 10. 24 – 33

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

Jesus said 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear

of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

After the sermon a short period of silent reflection is kept.

Prayers of Intercession

The prayers conclude with

Merciful Father,

**Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Lord's Prayer (we sit or kneel)

As our risen Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen