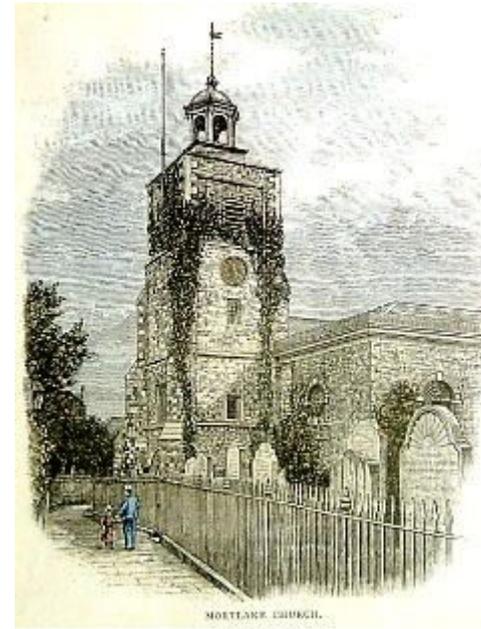


St Mary the Virgin, Mortlake

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A service for the
third Sunday after Trinity

28th June 2020 at 10am

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

And also with you

Informal words of welcome are said.

Opening Hymn

O praise the Lord by the riverside,
Where England's Thames meets London's tide;
The rush of great waters shows God's mighty power,
So sing, sing,
Sing of His strength and grace
Reflected in Nature's face.

The high rise tower, or the park or the street,
Are where my Lord and I may meet.
For here we are building the City of God
So raise, raise,
Raise! God's women and men,
The walls of Jerusalem!

The church tower bells ring out the call
For true repentance from us all;
So turn to the world-healing gospel of Christ,
And pray, pray,
Pray that there still may be time
And His glory ever will shine.

In triumph over sin and the grave
One great command our Saviour gave;
Love God, and your neighbour as you love yourself,
So love, love,
Ride on Love's saving flood
For Love is the river of God.

Brian Morris (1930-2001)

The Prayers of Penitence

We come to God as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

Silence is kept

Where we have wilfully misused your gifts of creation;
Lord, be merciful:
forgive us our sin.

The Blessing

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

Go in the peace of Christ.

Thanks be to God.

Please join us for virtual coffee via Zoom.

Anthem: "Holy is the true light" by William H Harris (1883-1973)
(sung by members of the St Mary's Choir)

Spiritual Communion

Loving Lord, we know that you are with us wherever we are. Since we cannot at this moment receive you in the bread and wine of the Eucharist, we ask you to open our eyes to your presence now in these quiet moments and in our daily lives, leading and guiding us in the week ahead. May we know that though we are for a time separated from one another, we can never be separated from you.

Amen

A time of silence follows as we open our hearts to God.

Closing Prayers

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Eternal God,
our beginning and our end,
accompany us in this week's journey.
Dawn on our darkness,
open our eyes to praise you for your creation
and strengthen us for the challenges which lie before us.
Take us and use us to share with others
the love we find in Jesus Christ our Lord.
Amen.**

Notices

Where we have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
forgive us our sin.

Where we have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

Where we have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

God our saviour, look on this wounded world in pity and in power;
hold us fast to your promises of peace won for us by your Son,
our Saviour Jesus Christ.
Amen

Old Testament Reading: Jeremiah 28. 5 - 9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

This is the word of the Lord.
Thanks be to God.

Psalm 89 (sung by members of St Mary's choir)

New Testament Reading: Romans 6. 12-end.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation (Celtic Alleluia)

Alleluia, alleluia. Alleluia, alleluia.

The Word of the Lord lasts forever.

What is the Word that is living?

It is brought to us through his Son Jesus Christ.

Alleluia, alleluia. Alleluia, alleluia.

Gospel Reading Matthew 10. 40-end

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glorify to you, O Lord.

Jesus said 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person

will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

After the sermon a short period of silent reflection is kept.

Prayers of Intercession

The prayers conclude with

Merciful Father,

**Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Lord's Prayer (*we sit or kneel*)

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace

And builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.