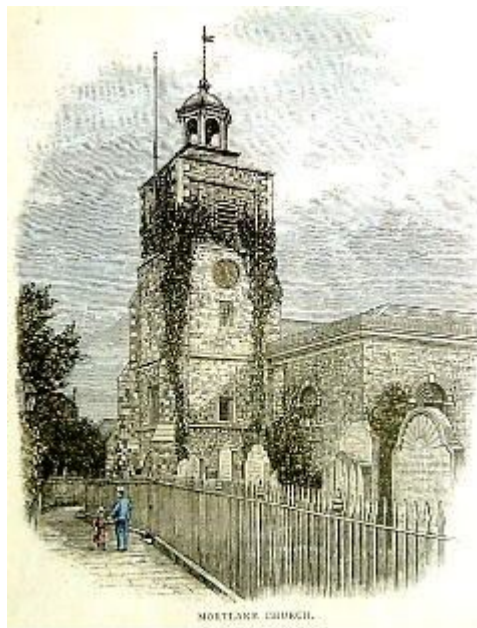


## St Mary the Virgin, Mortlake



Eucharist for the  
12th Sunday after Trinity

30 August 2020 at 10am

### Opening Hymn

In a world where people walk in darkness  
Let us turn our faces to the light,  
To the light of God revealed in Jesus,  
To the Daystar scattering our night.  
For the light is stronger than the darkness  
And the day will overcome the night.  
Though the shadows linger all around us,  
Let us turn our faces to the light.

In a world where suffering of the helpless  
Casts a shadow all along the way,  
Let us bear the Cross of Christ with gladness  
And proclaim the dawning of the day.  
For the light is stronger than the darkness  
And the day will overcome the night.  
Though the shadows linger all around us,  
Let us turn our faces to the light.

Let us light a candle in the darkness,  
In the face of death, a sign of life.  
As a sign of hope where all seems hopeless,  
As a sign of peace in place of strife.  
For the light is stronger than the darkness  
And the day will overcome the night.  
Though the shadows linger all around us,  
Let us turn our faces to the light.

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### The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you**

*Informal words of welcome are said.*

### The Prayers of Penitence

We come to God as one from whom no secrets are hidden,  
to ask for his forgiveness and peace.

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour**

**in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.  
**Amen.**

The Collect

God of constant mercy, who sent your Son to save us: remind us of your goodness, increase your grace within us, that our thankfulness may grow, through Jesus Christ our Lord.  
**Amen**

Old Testament Reading: Jeremiah 15. 15 – 21

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

This is the word of the Lord.  
**Thanks be to God.**

Psalm 26 (sung by members of St Mary's choir)

New Testament Reading: Romans 12. 9 – end

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.

**Thanks be to God.**

Gospel Reading Matthew 16. 21—end

Hear the gospel of our Lord Jesus Christ, according to Matthew

**Glory to you, O Lord**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

### Prayers of Intercession

*The prayers conclude with*

Merciful Father,

**Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace

And builds up our common life.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

### Taking of the Bread and Wine

Yours, Lord, is the greatness, the power,

the glory, the splendour and the majesty;

for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

### Eucharistic Prayer G

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise**

Blessed are you, Lord God, our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech,

that with angels and archangels and all the powers of heaven

we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread, in whom all our hungers are satisfied.  
He offered his life for sinners, and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends  
and taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Christ has died:  
Christ is risen:  
Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit  
as we bring before you these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.  
Bring us at the last with all the saints  
to the vision of that eternal splendour for which you have created us;  
through Jesus Christ, our Lord,

by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours forever and ever. Amen.**

The Lord's Prayer (we sit or kneel)

*As our Saviour taught us, so we pray*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.**

**Lead us not into temptation but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever.**

**Amen**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Agnus Dei (said)

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

During Communion

Anthem "Wash me Thoroughly" by SS Wesley (1810 - 1876).

### Prayers after Communion

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

**Amen**

*We pray together*

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body, live his risen life;  
we who drink his cup, bring life to others;  
we whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

### Notices

#### The Blessing

The Lord bless you and keep you,  
The Lord make his face to shine upon you  
and be gracious to you.  
The Lord lift up the light of his countenance upon you  
and give you his peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

#### Dismissal

Go in the peace of Christ.  
**Thanks be to God.**