

St Mary the Virgin, Mortlake

Prayers after Communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen**

We pray together

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body, live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

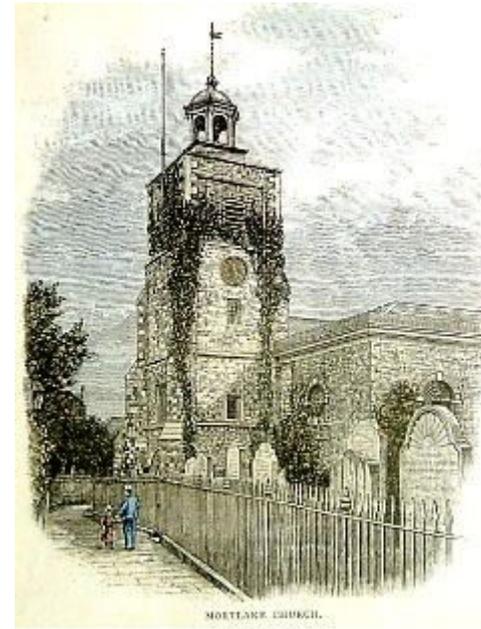
Notices

The Blessing

The Lord bless you and keep you,
The Lord make his face to shine upon you
and be gracious to you.
The Lord lift up the light of his countenance upon you
and give you his peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

Go in the peace of Christ.
Thanks be to God.



Eucharist for the
14th Sunday after Trinity

President and Preacher Canon Julian Reindorp

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13 September 2020 at 10am

Opening Hymn

Praise, my soul, the King of heaven;
to His feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me His praise should sing?
Alleluia, Alleluia, Praise the everlasting King.

Praise Him for His grace and favour
to our fathers, in distress;
Praise Him still the same for ever,
slow to chide, and swift to bless.
Alleluia, Alleluia, Glorious in His faithfulness.

Father-like He tends and spares us;
well our feeble frame He knows;
In His hands He gently bears us,
rescues us from all our foes.
Alleluia, Alleluia, Widely as His mercy flows.

Angels help us to adore Him;
ye behold Him face to face;
sun and moon, bow down before Him;
dwellers all in time and space.
Alleluia, Alleluia, Praise with us the God of grace.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
And also with you

Informal words of welcome are said.

The Prayers of Penitence

We come to God as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

Bring us at the last with all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours forever and ever. Amen.**

The Lord's Prayer (we sit or kneel)

As our Saviour taught us, so we pray

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (said)

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During Communion

Anthem (recorded by the choir)

You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

**Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Collect

Merciful God, your Son came to save us and bore our sins on the cross:
may we trust in your mercy and know your love, rejoicing in the right-
eousness that is ours through Jesus Christ our Lord. **Amen**

Old Testament Reading: Genesis 50.15–21

Realising that their father was dead, Joseph's brothers said, 'What if
Joseph still bears a grudge against us and pays us back in full for all the
wrong that we did to him?' So they approached Joseph, saying, 'Your
father gave this instruction before he died, "Say to Joseph: I beg you,
forgive the crime of your brothers and the wrong they did in harming
you." Now therefore please forgive the crime of the servants of the God
of your father.' Joseph wept when they spoke to him. Then his brothers
also wept, fell down before him, and said, 'We are here as your
slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of
God? Even though you intended to do harm to me, God intended it for
good, in order to preserve a numerous people, as he is doing today. So
have no fear; I myself will provide for you and your little ones.' In this way
he reassured them, speaking kindly to them.

This is the word of the Lord.

Thanks be to God.

Psalm 103 (sung by members of St Mary's choir)

New Testament Reading: Romans 14.1–12

Welcome those who are weak in faith, but not for the purpose of
quarrelling over opinions. Some believe in eating anything, while the
weak eat only vegetables. Those who eat must not despise those who
abstain, and those who abstain must not pass judgement on those who
eat; for God has welcomed them. Who are you to pass judgement on
servants of another? It is before their own lord that they stand or fall. And
they will be upheld, for the Lord is able to make them stand. Some judge

one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord.

Thanks be to God.

Gospel Reading Matthew 18.21–35

Hear the gospel of our Lord Jesus Christ, according to Matthew

Glory to you, O Lord

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive

your brother or sister from your heart.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Prayers of Intercession

The prayers conclude with

Merciful Father,

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace

And builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

Eucharistic Prayer G

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.