

St Mary the Virgin, Mortlake

Last Sunday before Lent

14 February 2021 at 10am

Welcome

A churchwarden welcomes us

Opening Hymn

Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Prayers of Penitence

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

**Glory to God, glory to God, glory to God in the highest
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the highest
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
Glory to God, glory to God, glory to God in the highest
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory to God, glory to God, glory to God in the highest**

The Collect

Almighty Father, whose Son was revealed in majesty before he suffered
death upon the cross: give us grace to perceive his glory, that we may be
strengthened to suffer with him and be changed into his likeness, from
glory to glory. **Amen**

Old Testament Reading: 2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind,
Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha,
'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As
the Lord lives, and as you yourself live, I will not leave you.' So they went
down to Bethel. The company of prophets who were in Bethel came out
to Elisha, and said to him, 'Do you know that today the Lord will take your
master away from you?' And he said, 'Yes, I know; keep silent.' Elijah
said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But

he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the word of the Lord.

Thanks be to God.

Psalm 50:1-6

Second Reading: 2 Corinthians 4:3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the word of the Lord.

Thanks be to God.

Gospel Reading Mark 9:2-9

Hear the gospel of our Lord Jesus Christ, according to Mark

Glory to you, O Lord

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on

earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon

Prayers of Intercession

The Peace

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Taking of the Bread and Wine

With this bread that we bring

We shall remember Jesus.

With this wine that we bring

We shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.

We shall remember Jesus.

Eucharistic Prayer E (with Extended Preface)

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

**Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours forever and ever. Amen.**

The Lord's Prayer (we sit or kneel)

As our Saviour taught us, so we pray

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (sung by the choir)

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During Communion

Anthem Oculi Omnium - Wood

Prayers after Communion

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

We pray together

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body, live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Closing hymn

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me
Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire

*Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light*

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me
Shine, Jesus, shine

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me
Shine, Jesus, shine

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The Blessing

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; ; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in the peace of Christ.
Thanks be to God.

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