

To whom whose boundless love has won
Salvation for us through his Son,
To God the Father, glory be
Both now and through eternity.

The Blessing

Christ crucified draw you to himself, to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ.

Thanks be to God.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The
Archbishops' Council 2000.

Hymns, where reproduced, are used by permission,
CCLI Licence No 412745, Streaming Licence 106719. Calamus Licence 2173.

Welcome

A churchwarden welcomes us

Opening Hymn

And didst thou travel light, dear Lord,
was thine so smooth a road,
that thou upon thy shoulders broad
could hoist our heavy load?
Too frail each other's woes to bear
without thy help are we;
can we each other's burdens share,
if we not burden thee?

O wonder of the world withstood
that night of prayer and doom;
was not the sunset red with blood,
the dawn pale as a tomb?
In agony and bloody sweat,
in tears of love undried,
O undespairing Lord, and yet,
with us identified.

As in dark drops the pitting rain
falls on a dusty street,
so tears shall fall and fall again
to wash thy wounded feet.
But thy quick hands to heal are strong,
O love, thy patients we
who sing with joy the pilgrim's song
and walk, dear Lord, with thee.

Words: G Dearmer
Music: R Shepherd

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Prayers of Penitence

God shows his love for us in that, while we were still sinners, Christ died
for us. Let us then show our love for him by confessing our sins in
penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour**

**in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Kyries (sung by the choir)

Lord Have Mercy , Lord Have Mercy
Christ Have Mercy , Christ Have Mercy
Lord Have Mercy , Lord Have Mercy

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Collect

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord.
Amen

Old Testament Reading: Jeremiah 31: 31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

Thanks be to God.

Prayers after Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**

We pray together

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body, live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Closing hymn

O love, how deep, how broad, how high,
It fills the heart with ecstasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame
himself, and to this lost world came.

For us he was baptised, and bore
His holy fast and hungered sore,
For us temptation sharp he knew;
For us the tempter overthrew.

For us to wicked men betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death,
For us at length gave up his breath.

The Lord's Prayer (we sit or kneel)

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (sung by the choir)

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During Communion

Anthem F. Mendelssohn - Verleih uns Frieden

Psalm: 51:1-13

New Testament Reading: Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

Gospel Reading John 12: 20-33

Hear the gospel of our Lord Jesus Christ, according to John
Glory to you, O Lord

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord

Praise to you, O Christ.

Sermon

Prayers of Intercession

The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Taking of the Bread and Wine

With this bread that we bring

We shall remember Jesus.

With this wine that we bring

We shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.

We shall remember Jesus.

Eucharistic Prayer E

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draw near
the whole world is called to acknowledge
his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of hosts, God of hosts
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he, blessed is he
Who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

**When we eat this bread and drink this cup,
we proclaim your death O Lord;
until you come again, until you come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, the Mother of our Lord,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever. **Amen**