

**May we who share Christ's body, live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices and Banns

Hymn (sung by the choir):

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

The Blessing

May the Spirit, who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ; and the blessing of
God almighty, the Father, the Son, and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia

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Pentecost at St Mary the Virgin Mortlake

Welcome

A churchwarden welcomes us

Opening Hymn

Come, Holy Spirit, come! In flame our souls with love,
transforming every heart and home with wisdom from above.
O let us not despise the humble path Christ trod,
but choose, to shame the worldly wise, the foolishness of God.

Come with the gift to heal the wounds of guilt and fear,
and to oppression's face reveal the kingdom drawing near.
Where chaos longs to reign, descend, O holy Dove,
and free us all to work again the miracles of love.

Spirit of truth, arise: Inspire the prophet's voice:
Expose to scorn the tyrant's lies, and bid the poor rejoice.
O Spirit, clear our sight, all prejudice remove,
and help us to discern the right, and covet only love.

Come, Holy Spirit, dance within our hearts today,
our earthbound spirits to entrance, our mortal fears allay.
And teach us to desire, all other things above,
that self-consuming holy fire, the perfect gift of love.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Informal words of welcome are said.

The Prayers of Penitence

Christ died to sin once for all, and now he lives to God.
Let us confess our sins in penitence and faith.

Silence is kept

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart:
Christ, have mercy.
Christ, have mercy.

You make one by your Spirit the torn and divided:
Lord, have mercy.
Lord, have mercy.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria (sung by the choir)

Glory to God, glory to God, glory to God in the highest
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the highest
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, glory to God, glory to God in the highest
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, glory to God, glory to God in the highest.

The Collect

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord.
Amen

Old Testament Reading Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause

in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever. **Amen**

Silence is kept

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (sung):

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Alleluia, Christ, our Passover is sacrificed for us
Therefore let us keep the feast, Alleluia

Anthem

Post Communion Prayers

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

We pray together

**Father of all, we give you thanks and praise,
that when we were still far off you met us in your Son
and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

to proclaim your Gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name, for ever praising you and singing.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said: Drink this, all of you;
this is my blood of the new covenant, which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with Mary the Mother of our Lord and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,

flesh to come upon you, and cover you with skin, and put breath in you,
and you shall live; and you shall know that I am the Lord.’ So I
prophesied as I had been commanded; and as I prophesied, suddenly
there was a noise, a rattling, and the bones came together, bone to its
bone. I looked, and there were sinews on them, and flesh had come up-
on them, and skin had covered them; but there was no breath in
them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal,
and say to the breath: Thus says the Lord God: Come from the four
winds, O breath, and breathe upon these slain, that they may live.’ I
prophesied as he commanded me, and the breath came into them, and
they lived, and stood on their feet, a vast multitude. Then he said to me,
‘Mortal, these bones are the whole house of Israel. They say, “Our bones
are dried up, and our hope is lost; we are cut off completely.” Therefore
prophesy, and say to them, Thus says the Lord God: I am going to open
your graves, and bring you up from your graves, O my people; and I will
bring you back to the land of Israel. And you shall know that I am
the Lord, when I open your graves, and bring you up from your graves,
O my people. I will put my spirit within you, and you shall live, and I will
place you on your own soil; then you shall know that I, the Lord, have
spoken and will act, says the Lord.’

This is the word of the Lord.

Thanks be to God.

Psalm 104.26–36,37b

New Testament Reading Acts 2. 1 - 21

When the day of Pentecost had come, the disciples were all together in
one place. And suddenly from heaven there came a sound like the rush
of a violent wind, and it filled the entire house where they were sitting.
Divided tongues, as of fire, appeared among them, and a tongue rested
on each of them. All of them were filled with the Holy Spirit and began to
speak in other languages, as the Spirit gave them ability. Now there
were devout Jews from every nation under heaven living in Jerusalem.
And at this sound the crowd gathered and was bewildered, because
each one heard them speaking in the native language of each. Amazed
and astonished, they asked, ‘Are not all these who are speaking
Galileans? And how is it that we hear, each of us, in our own native
language? Parthians, Medes, Elamites, and residents of Mesopotamia,
Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt
and the parts of Libya belonging to Cyrene, and visitors from Rome, both
Jews and proselytes, Cretans and Arabs—in our own languages we hear
them speaking about God’s deeds of power.’ All were amazed and
perplexed, saying to one another, ‘What does this mean?’ But others

sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

Thanks be to God.

Gospel Reading 15.26–27; 16.4b–15

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon After the sermon a short period of silent reflection is kept.

Prayers of Intercession

The Peace

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace.

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you, which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer E

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,

always and everywhere to give you thanks,

holy Father, almighty and everlasting God,

through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise

you pour out your Spirit upon us,

filling us with your gifts, leading us into all truth,

and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,