

**we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices and Banns

Hymn (sung by the choir):

Jerusalem the golden, with milk and honey blest,
beneath your contemplation sink heart and voice oppressed.
I know not, O I know not, what joys await us there;
what radiancy of glory, what bliss beyond compare.

They stand, those halls of Zion, all jubilant with song,
and bright with many an angel, and all the martyr throng.
The Prince is ever in them, the daylight is serene;
the pastures of the blessed are decked in glorious sheen.

There is the throne of David; and there, from care released,
the song of them that triumph, the shout of them that feast;
and they who with their Leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect!
O sweet and blessed country that eager hearts expect!
Jesus, in mercy bring us to that dear land of rest;
who are, with God the Father and Spirit, ever blest.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Closing Voluntary Placare Christe Servulis by Dupré

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1st Sunday after Trinity and RSCM Sunday at St Mary the Virgin Mortlake

Welcome

A churchwarden welcomes us

Opening Hymn

Let us build a house where love can dwell
And all can safely live.

A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace,
Here the love of Christ shall end divisions:
*All are welcome, all are welcome,
All are welcome in this place.*

Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And a symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome...

Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome...

Let us build a house where hands will reach
Beyond the wood and stone
To heal and strengthen, serve and teach,
And live the Word they've known.
Here the outcast and the stranger
Bear the image of God's face;
Let us bring an end to fear and danger:
All are welcome...

Let us build a house where all are named,
Their songs and visions heard.
And loved and treasured, taught and claimed

As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:
All are welcome....

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The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Informal words of welcome are said.

The Prayers of Penitence

'How often have I longed to gather you as a hen gathers her brood
under her wings,' says the Lord
Let us return to God and confess our sins.

Silence is kept

Father, you come to meet us when we return to you:
Lord, have mercy.

Lord, have mercy.

Jesus, you died on the cross for our sins:
Christ, have mercy.

Christ, have mercy.

Spirit, you give us life and peace:
Lord, have mercy.

Lord, have mercy.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria (sung by the choir)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (sung by the choir)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Invitation to Communion

Come to this table not because you must but because you may.
Come not because you have all faith but because you have some faith
and would like to have more.
Come because you love God a little and would like to love him more.
Come because all is ready and because we are his body.

Anthem "God of all creation" by Chris Totney'

Post Communion Prayers

Eternal Father, we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith, build us up in hope, and
make us grow in love; for the sake of Jesus Christ our Lord. **Amen**
We pray together

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body, live his risen life;**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

**Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven, we worship you,
Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours forever and ever. Amen.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God of truth, help us to keep your law of love and to walk in ways of
wisdom, that we may find true life in Jesus Christ your Son. **Amen**

Old Testament Reading Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time
of the evening breeze, and the man and his wife hid themselves from the
presence of the Lord God among the trees of the garden. But the
Lord God called to the man, and said to him, 'Where are you?' He said, 'I
heard the sound of you in the garden, and I was afraid, because I was
naked; and I hid myself.' He said, 'Who told you that you were naked?
Have you eaten from the tree of which I commanded you not to eat?' The
man said, 'The woman whom you gave to be with me, she gave me fruit
from the tree, and I ate.' Then the Lord God said to the woman, 'What is
this that you have done?' The woman said, 'The serpent tricked me, and
I ate.' The Lord God said to the serpent, 'Because you have done this,
cursed are you among all animals and among all wild creatures; upon
your belly you shall go, and dust you shall eat all the days of your life. I
will put enmity between you and the woman, and between your offspring
and hers; he will strike your head, and you will strike his heel.'

This is the word of the Lord.

Thanks be to God.

Psalm 130

New Testament Reading 2 Corinthians 4: 13-5:1

But just as we have the same spirit of faith that is in accordance with
scripture—'I believed, and so I spoke'—we also believe, and so we
speak, because we know that the one who raised the Lord Jesus will
raise us also with Jesus, and will bring us with you into his presence.
Yes, everything is for your sake, so that grace, as it extends to more and

more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the word of the Lord.

Thanks be to God.

Gospel Reading Mark 3: 20-35

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon *After the sermon a short period of silent reflection is kept.*

Prayers of Intercession

The Peace

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace.

Taking of the Bread and Wine

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer G

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**