

❖ THE DISMISSAL

Notices

The children are welcomed back, bring their cross to the altar and report back on their activities.

Banns may be read at this point and Notices relating to our life together as a church are shared.

The Blessing *(Please stand)*

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Or

The Lord bless you and keep you,
The Lord make his face to shine upon you
and be gracious to you.
The Lord lift up the light of his countenance upon you
and give you his peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Closing Hymn

Sending Out

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

❖ THE GATHERING

Welcome

A Churchwarden welcomes the congregation.

Opening Hymn

The Greeting

In the name of the Father and of the Son
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Informal words of welcome are said, the children collect their cross from the altar and go out to their own activities.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

We sit or kneel; silence is kept

God so loved the world that he gave his only Son
Jesus Christ, to save us from our sins, to be our advocate
in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

Almighty God who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

We stand to sing the Gloria

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

During Communion

*An anthem is sung by the Choir followed by a hymn in which
all are invited to join.*

Prayers after Communion

The President prays the prayer on the Readings Sheet

We pray together

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body, live his risen life;
we who drink his cup, bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Or

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Agnus Dei (sung)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Or

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

The Giving of Communion

The President invites the people to receive Communion:

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you

and his blood which he shed for you.

Eat and drink in remembrance that he died for you

and feed on him in your heart

by faith with thanksgiving.

Or

Jesus is the Lamb of God who takes away the sin of the
world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the distribution the minister says to each communicant:

The body of Christ. *or* The blood of Christ.

*All Christians who receive Communion in their own church
are very welcome to do so here. If you would prefer to
receive a blessing please bring this booklet with you as you
come to the altar.*

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

*The President introduces the Collect or Prayer for the Day
(on the Readings Sheet) with the words 'Let us pray'.*

All **Amen.**

❖ **The Liturgy of the Word**

Old Testament Reading

*We sit to listen to a reading from the Hebrew Bible (Old
Testament).*

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Psalm

*We sit for the singing of the Psalm (on the Readings Sheet).
Please join in or reflect quietly on the words.*

The Epistle

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation (*Please stand*)

Alleluia, alleluia. Alleluia, alleluia.

The Word of the Lord lasts forever.

What is the Word that is living?

It is brought to us through his Son Jesus Christ.

Alleluia, alleluia. Alleluia, alleluia.

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to N.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

After the sermon a short period of silent reflection is kept.

The Creed

Let us declare our faith in God; Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours forever and ever.
Amen.**

The Lord's Prayer (*we sit or kneel*)

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

From them you raised up Jesus our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with all the saints

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Lord, in your mercy *or* Lord hear us
Hear our prayer. **Lord graciously hear us.**

and at the end

Merciful Father,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

❖ The Liturgy of the Sacrament

The Peace

We stand as the President introduces the Peace.

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
And builds up our common life.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

We exchange the peace with those around us.

Offertory Hymn

During which the bread and wine are brought to the altar and a collection is taken. If you are a UK taxpayer, please fill in and use one of the Gift Aid envelopes for your offering.

Taking of the Bread and Wine

Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Or

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer G

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.